WELCOME

Speaker #1: We are gathered here this evening as friends & family in the Lord. We are here to observe the Passover, and to remember God's Deliverance of His people, and all that He accomplished through His mighty miracles.

Child #1: From the smallest child to the eldest among us, we are all welcome.

Speaker #2: We come to this table with great joy in our hearts that we may share this meal with you. You are our favored guests.

INTRODUCTION

Speaker #3: Tonight, be encouraged, as we remember the wonder of our God.

All: For He is a great and mighty God, worthy of praise and honor,

Speaker #4: For He has set His people free from their bondage and has brought Salvation to the world, so that we all may be free from Slavery to sin. (*John 8:36, Luke 1:68*)

Speaker #5: And it shall be, when your children say to you...

Child #2: What do you mean, by this service?" (Exodus)

Speaker #5: You shall say to them...

Speaker #1: This is the Passover sacrifice of our Lord, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered His people from slavery. (*Exodus 12:27*)

God spoke all these words, saying, 'I am the Lord your God,

who brought you out of the land of Egypt, out of the house of bondage. (Exodus 12: 1-2)

Speaker #6: God did deliver His people out of bondage and it has been commanded and recorded in the Holy Scriptures, "Celebrate the Feast of Unleavened bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for generations to come." (Exodus 12:17)

Speaker #9: Therefore, say to the Israelites: 'I am the LORD, and I will bring you out from under the yoke of the Egyptians. I will free you from being slaves to them, and I will redeem you with an outstretched arm and with mighty acts of judgment. I will take you as my own people, and I will be your God. Then you will know that I am the LORD your God, who brought you out from under the yoke of the Egyptians. (Exodus 6: 6-7)

Child #3: How many cups of wine or juice will we drink tonight and why?

Speaker #1: We will drink four different cups to demonstrate the four different stages of God's deliverance and the four expressions He used.

Momen: The first is the cup of Sanctification –

Yyen: "I will bring you out"

Momen: The Second is the cup of Deliverance –

Men: "I will free you"

Momen: The third is the cup of Redemption –

Men: "I will take you"

Momen: The fourth is the cup of Praise –

Men: "I will redeem you"

Hadlakat Hanerot - CANDLE LIGHTING

Speaker #7: Lighting candles reminds us that God is our light and that we are to be the light of the world, sharing God's Love with all we meet. (*Matt. 5:14*)

Child #4: Have you ever noticed that no matter how you hold a candle, the flame always flickers upwards?

Speaker #8: May our lives also be filled with prayer and worship to the Father of Lights (*James 1:17*) and point others towards heaven. Let us now kindle the festival lights.

Have a woman light the candles at each table during the following prayer.

Speaker #2: Ba-rukh Atah Adonai Eloheynu Melekh-ha-olam Asher Kidshanu B'-mitzvotah v'-tzivanu l'hadlik ner shel yom tov.

Women: Blessed are you, O Lord our God, King of the Universe, who has sanctified us by your commands and commands us to kindle the festival lights.

All: Amen

Urechatz - HAND WASHING

As we read the following, please choose one person from your table to take a bowl around to each guest and have everyone dip your fingers in the water, then pass a towel from guest to guest.

Speaker #9: We will now wash each other's hands in an act of humility, and an outward expression of the purity that we strive to have in our hearts, towards God.

Speaker #10: Who may ascend the mountain of the Lord? Who may stand in His holy place? (Psalms 24: 3)

All: The one who has clean hands and a pure heart. (Psalms 24:4)

Speaker #1: Ba-rukh Atah Adonai Eloheynu Melekh-ha-olam Asher Kidshanu B'-mitzvotah v'-tzivanu ahl na tie-lat ya-da-yim.

Children: Blessed are you, O Lord our God, King of the Universe, who has sanctified us by your commands and